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Abstract

The goal of this study is to define the "fasid" (Vitiated) contract, which is created by the 'Hanafi" jurisprudence, and to clarify the reasons for the "fasad" (Vitiaton) of the contract, and the Justifications for such a contract.

This study is also deals with the rules of this kind of contracts in general, and the rules related to its rescission in particular. In addition, this study has concentrated on the obstacles that prevent the rescission of the contract, where it deserves to be rescinded.

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