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Corruption and its Causes (Quranic Objective Study)

Abstract: This study is an application sample to the theory of *al-tafseer al mawdou'i* (objective interpretation). It deals with the various etymological forms of *fasaad* (corruption) mentioned in many Quranic *Macci* and *Madani* verses. Specifically, the study focuses on the present, past and past participle forms of *fasaad* with some concentration on the quality meanings, opinions and benefits subtracted from these forms. In addition, the study attempts to induce the various causes of this *fasaad* as revealed by the Quranic verses in order to show the distinctive feature of Quran in serving humans and solving their problems. The main rationale behind dealing with such a topic is to change this life of *Omama* that is full of *fasaad* of both the individual and the group in order to save it from the allurements of life and the torture of the life after.

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